



## **Cuxton Parish Council**

### **To all Members of the Cuxton Parish Council Land Management Committee**

You are hereby summoned to attend a meeting of the Cuxton Parish Council Land Management Committee for the purpose of transacting the following business.

C. Jensen, Clerk to the Council

**Agenda for the Meeting of the CUXTON PARISH COUNCIL Land Management Committee, to be held at Cuxton Library on Thursday 13<sup>th</sup> July 2023 at 7pm**

### **AGENDA**

- 1) Apologies for absence**
- 2) Declarations of Interest (DPI, conflict of interest and personal interests) and alterations to the Register.**
- 3) Minutes of the meeting held on 25<sup>h</sup> May 2023 – for approval**
- 4) Matters Arising**
- 5) Signing of Terms of Reference of the Land Management Committee**
- 6) Recreation Ground:**
  - a) Teenage Village – Painting of base & Playground fence - update**
  - b) Bike Track surface and maintenance – update**
  - c) Discussion regarding quotations preventing animal activity**
  - d) Discussion regarding provision of cableway in Recreation ground**
- 7) Report from Cuxton Sports and Recreation Association**
- 8) Report from Medway Valley Line representative**
- 9) Report from Allotments representative**
- 10) Report from Cuxton Countryside Group**
- 11) Report from Cuxton '91**
- 12) Update regarding provision of additional railing, 6 Acre Wood steps, CO2 canisters issue and discussion regarding repair/replacement of steps behind Woodhurst Close**
- 13) Further discussion: Allotment rent review for year 2023/4**
- 14) Events: Christmas Tree lighting event – update and discussion regarding quotations for supply of Christmas tree**
- 15) Review of Big Lunch 2023 and set date for Big Lunch 2024**
- 16) Discussion regarding Open Space Assessment form completion**

**17) 80<sup>th</sup> anniversary D-Day celebrations, Thursday 6<sup>th</sup> June 2024 - discussion**

**18) Correspondence**

**19) Information Exchange**

No motions may be proposed, nor decisions taken under this item but may be placed on the agenda for the next or future meetings

**20) Members Future Agenda Items**

**Next meeting: 14<sup>th</sup> September 2023**